

# **SGVCOG Joint Water Policy Committee/TAC Approved Minutes**

Date: July 18, 2018 Time: 10:00 AM

Location: Upper San Gabriel Valley Municipal Water District

602 E. Huntington Drive, Monrovia, CA

## PRELIMINARY BUSINESS

1. Call to Order: The meeting was called to order at 10:02 A.M.

2. Roll Call

# **Water Policy Committee Members Present**

**Water Policy Committee Members Absent** 

S. Pedroza, Claremont LA County District #1

M. Clark, Rosemead J. Nelson, Glendora

G. Crudgington, Monrovia

J. Capoccia, Sierra Madre

D. Mahmud, South Pasadena

M. Spence, West Covina

# **Water TAC Members Present**

**Water TAC Members Absent** 

**Ex Officio Members Absent** 

K. Kearney, Bradbury
A. Tachiki, Monrovia
Alhambra
Covina

J. Carver, Pomona South Pasadena

J. Carlson, Sierra Madre Arcadia
E. Reyes, SGVMWD LACDPW

T. Love, P. Cortez, USGVMWD

# **Ex Officio Members Present**

S. Green, LACSD

A. Jimenez, K. Gardner, SG Watermaster

## Guests

B. Jensen, SGV Economic Partnership

R. Tahir, TECs

F. Andes, Federal Water Quality Coalition

D. Gailey San Gabriel Valley Water

Association

W La., Laser/SGMRC

B. Lathrop, Bradbury

M. Litchfield; R. Hansen, Three Valleys MWD

Mary Ann Lutz, Former Mayor of Monrovia

## **SGVCOG Staff**

K. Ward

P. Hubler

E. Wolf

**3.** Public Comment.

No public comment was given.

**4.** Changes to Agenda Order.

## **CONSENT CALENDAR**

**5.** Water Committee/TAC Meeting Minutes

There was a motion to approve the minutes. (M/S: J. Capoccia /G. Crudgington). [MOTION PASSED]

AYES:	Glendora, Monrovia, Sierra Madre, Bradbury, Pomona, Rosemead, SGVMWD, USGVMWD							
NOES:								
<b>ABSTAIN:</b>								
ABSENT:	Claremont, LACDPW	Alhambra,	Covina,	West	Covina,	Arcadia,	South	Pasadena,

#### **PRESENTATION**

**6.** Federal Legislative Update and Integrated Planning Overview - Fred Andes, Federal Water Quality Coalition

F. Andes presented on this item.

## **DISCUSSION ITEMS**

**7.** Safe, Clean Water Program.

E. Wolf presented on this item.

# LEGISLATIVE UPDATES

**8.** AB 2538 (Rubio)

P. Hubler reported on this item.

**9.** SB 1133 (Portantino)

P. Hubler reported on this item.

**10.** SB 1422 (Portantino)

P. Hubler reported on this item.

**11.** S. 2800/H.R. 8

P. Hubler reported on this item.

## **UPDATE ITEMS**

- **12.** E/WMP Updates.
  - RH/SGR: J. Carlson reported on this item.
  - East SGV: J. Carver reported on this item.
  - ULAR: No report given.
- 13. Water Boards Update
  - A. Fellow reported on this item.
- **14.** Army Corps of Engineers Action on the Whittier Narrows Basin

K. Gardner reported on this item.

- **15.** Water Supply Update/ Infrastructure Observatory Tour Recap
  - G. Crudgington reported on this item.
- **16.** Stormwater Litigation Update

No update was given.

## **CHAIR'S REPORT**

J. Nelson provided a report. The Water Committee and TAC meeting will likely go dark in August unless pressing items arise that would necessitate a meeting.

# ANNOUNCEMENTS

- 17. California Financing Coordinating Committee Funding Fairs: August 29/30, 2018
- **18.** 2018 San Gabriel Valley Water Forum: Tuesday, September 18, 2018

#### **ADJOURN**

The meeting adjourned at 11:56 a.m.